



## Children Young People and Families Policy and Performance Board

Monday, 1 June 2015 at 6.30 p.m.  
Civic Suite, Town Hall, Runcorn



**Chief Executive**

### **BOARD MEMBERSHIP**

<b>Councillor Mark Dennett (Chairman)</b>	<b>Labour</b>
<b>Councillor Geoffrey Logan (Vice- Chairman)</b>	<b>Labour</b>
<b>Councillor Lauren Cassidy</b>	<b>Labour</b>
<b>Councillor Pauline Hignett</b>	<b>Labour</b>
<b>Councillor Margaret Horabin</b>	<b>Labour</b>
<b>Councillor Kath Loftus</b>	<b>Labour</b>
<b>Councillor Angela McInerney</b>	<b>Labour</b>
<b>Councillor June Roberts</b>	<b>Labour</b>
<b>Councillor John Stockton</b>	<b>Labour</b>
<b>Councillor Andrea Wall</b>	<b>Labour</b>
<b>Councillor Bill Woolfall</b>	<b>Labour</b>
<b>Miss Elizabeth Lawler</b>	<b>Co-optee</b>

*Please contact Ann Jones on 0151 511 8276 or e-mail  
[ann.jones@halton.gov.uk](mailto:ann.jones@halton.gov.uk) for further information.  
The next meeting of the Board is on Wednesday, 2 September 2015*

**ITEMS TO BE DEALT WITH  
IN THE PRESENCE OF THE PRESS AND PUBLIC**

**Part I**

<b>Item No.</b>	<b>Page No.</b>
<b>1. MINUTES</b>	
<b>2. DECLARATION OF INTEREST (INCLUDING PARTY WHIP DECLARATIONS)</b>	
Members are reminded of their responsibility to declare any Disclosable Pecuniary Interest or Other Disclosable Interest which they have in any item of business on the agenda, no later than when that item is reached or as soon as the interest becomes apparent and, with Disclosable Pecuniary interests, to leave the meeting during any discussion or voting on the item.	
<b>3. PUBLIC QUESTION TIME</b>	<b>1 - 3</b>
<b>4. EXECUTIVE BOARD MINUTES</b>	<b>4 - 9</b>
<b>5. SSP MINUTES</b>	<b>10 - 14</b>
<b>6. CHAIRMAN'S ANNUAL REPORT 2014-15</b>	<b>15 - 20</b>
<b>7. DEVELOPMENT OF POLICY ISSUES</b>	
<b>(A) CSE PRESENTATION</b>	
<b>(B) INGLEFIELD SHORT BREAK SERVICE</b>	<b>21 - 24</b>
<b>(C) LOCALITY EARLY INTERVENTION UPDATE</b>	<b>25 - 28</b>
<b>(D) EARLY YEARS REVIEW</b>	<b>29 - 33</b>
<b>(E) EDUCATION STRUCTURE</b>	<b>34 - 39</b>
<b>(F) SEND UPDATE REPORT</b>	<b>40 - 42</b>
<b>8. PERFORMANCE MONITORING</b>	
<b>(A) PERFORMANCE MANAGEMENT REPORTS FOR QUARTER 4 2014-15</b>	<b>43 - 62</b>

*In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.*